

IN WITNESS TO THE RESURRECTION



All Saints'

Our Lord's Day – November 1, 2020
Half Past Ten o'clock in the Morning

Witness to the Resurrection Why do you seek the living among the dead? He is not here, but he has been raised.
– Luke 24:36

Today we celebrate All Saints', a remembrance for the saints, with the New Testament meaning of all Christian people of every time and place. We recognize the communion of saints as we remember the dead, both of the Church universal and of our own worshiping community. In this context, it is appropriate for us to remember those in our congregation who have died during the previous year.

As worshipers gather and make their way to a pew, all are invited to light a candle in the Chancel in memory of a loved one who in death, has inherited the Church Triumphant with the faithful saints of Heaven.

VOLUNTARY

Cortège et Litanie, Op. 19, No. 2

Marcel Dupré

CALL TO WORSHIP *(responsively)*

Dr. Haeger

After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb,
robed in white, palm branches in their hands.
And they cried out in a loud voice, saying:

**“Salvation belongs to our God who is seated on the throne,
and to the Lamb!”**

Then all the angels fell on their faces before the throne and worshiped God, singing:

**Blessing and glory and wisdom and thanksgiving and honor
and power and might be to our God forever and ever!**

Amen. – Revelation 7:9-12

HYMN

For All the Saints

SINE NOMINE

*The people are encouraged to reflect on the imagery of "fellowship divine"
penned by William Walsham How.*

*For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!*

*Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!*

*O blest communion, fellowship divine!
We feebly struggle; they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!*

†THE APOSTLE'S CREED (*unison*)

**I believe in God, the Father almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic, church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

Amen.

‡universal

†WORDS OF PEACE

†GLORIA

For All the Saints

SINE NOMINE

*From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!*

A PRAYER FOR ALL SAINTS'

NAMING OF OUR HONORED DEAD

*Josephine "Jo" Austin
Robert "Bob" Coleman
Clarence "Clare" Ellison
Dolores Geraldine Harmon
Scott Bennett Ingram
Martha Winifred McBride*

*Kenneth Louis McElroy, Jr.
Rhoda Lane McMullen
Margaret (Jan) Sheffield Orr
Riet Van Der Pol
Freeman E. Teuton
Margaret Peggy Word*

THE WORD FOR YOUNG DISCIPLES

Children are invited to be particularly attentive to God's Word as told especially for them.

EPISTLE LESSON – Philippians 4:8-9

HYMN

I Sing a Song of the Saints of God

GRAND ISLE

Lesbia Scott's quaint language communicates the ordinariness of the holy people of God at all times and places.

*I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God, and I mean,
God helping, to be one too.*

*They loved their Lord so dear, so dear,
and God's love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least,
why I shouldn't be one too.*

*They lived not only in ages past;
there are hundreds of thousands still;
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea;
for the saints of God are just folk like me,
and I mean to be one too.*

GOSPEL LESSON – Matthew 23:1-12

SERMON

Do As I Do

Rev. Scott

MISSION AND MINISTRY OF THE CHURCH

OFFERING OUR GIFTS AND OURSELVES TO GOD

DEDICATION PRAYER

ANTHEM (Virtual) *Christ lay in death's dark passion, Cantata 4* Johann Sebastian Bach
So let us keep this Holy Feast with glad and gay rejoicing, for us the sun is shining bright, our Lord himself is risen. Lighted by His glowing grace, our radiant hearts are glorified, the night of sin now is over. Hallelujah!

VOLUNTARY

Méditation, No. 2

Louis Vierne

THE SACRAMENT OF HOLY COMMUNION

INVITATION TO THE TABLE

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessings be to you Creator God and Father Almighty...

We praise you, joining our voices together with choirs of angels

And with all the faithful of every time and place,
who forever sing to the glory of your name:

Holy, holy, holy, Lord, God of power and might!

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Yes, you are holy, O God of majesty and blessed is your Son,
our Lord Jesus Christ...

Receive our sacrifice of praise, as we proclaim once more
the great mystery of our faith:

Christ has died; Christ has risen; Christ will come again.

Gracious God, pour out your Holy Spirit upon us,
and upon these your gifts of bread and wine...

We ask this through your Son Jesus Christ, with the Holy Spirit,
in your Holy Church, may all honor and glory be yours,
Almighty Father, now and forever.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever.
Amen.**

THE WORDS OF INSTITUTION

THE COMMUNION OF GOD'S PEOPLE

*Worshippers are invited to open the individual elements, partake,
and discard the packaging when departing.*

VOLUNTARY *There Is A Happy Land: I – II – V* Sir George Shearing

PRAYER AFTER COMMUNION

HYMN *The Church's One Foundation* AURELIA
Samuel John Stone's text is one of twelve written to affirm the articles of the Apostles' Creed.

<i>The church's one foundation is Jesus Christ her Lord. She is his new creation by water and the word. From heaven he came and sought her to be his holy bride. With his own blood he bought her, and for her life he died.</i>	<i>Though with a scornful wonder this world sees her oppressed, by schisms rent asunder, by heresies distressed, yet saints their watch are keeping; their cry goes up: "How long?" And soon the night of weeping shall be the morn of song.</i>
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*Yet she on earth has union
with God, the Three in One,
and mystic sweet communion with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
may live eternally.*

†INVITATION AND BENEDICTION

†IN MEMORIAM

Susan Palo Cherwein

<i>They lived.</i>	<i>their wisdom, our guide</i>
<i>Their lives vibrate in our bones.</i>	<i>their failings our warning</i>
<i>Their memories reside in our cells.</i>	<i>we do not travel alone</i>
<i>They lived.</i>	<i>the procession winds</i>
<i>Their footsteps ring beneath our feet.</i>	<i>and spirals</i>
<i>Their voices are alive in the walls.</i>	<i>around us</i>
<i>Their light lights our way.</i>	<i>deeper,</i>
<i>We are not alone.</i>	<i>deeper</i>
<i>They lived.</i>	<i>into God.</i>
<i>The procession</i>	<i>They, the forerunners</i>
<i>spirals and winds</i>	<i>deeper,</i>
<i>before us.</i>	<i>deeper</i>
<i>They, the vanguard</i>	<i>into God –</i>
<i>their songs on our lips</i>	<i>the procession</i>
<i>their poems in our hearts</i>	<i>home.</i>

†CHIMES OF THE HOLY TRINITY – God the Father, Son, and Holy Spirit

† *The people will please stand as they are able.*

Assisting in the leadership of worship are
Rev. Bob Scott, Senior Pastor; Rev. Dr. Dawn M. Haeger, Associate Pastor;
Keith McMullen, Tenor Soloist (Virtual); Krysten Richards, Soprano Soloist (Virtual);
Pam Chapin and Keith McMullen, Handbell Ringers;
Timothy Belk, Director of Music Ministries.

Choristers

Beth Daniels, Soprano
Rebecca Futral-Anderson, Soprano
Krysten Richards, Alto

Keith McMullen, Tenor
Kevin Nickorick, Tenor
Chris Lewis, Bass

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and technical assistance by Luke Harshman.

The Chancel flowers are presented to the glory of God
in memory of Scott Bennett Ingram
by his son, Thomas.

THE PEACE MEMORIAL PRESBYTERIAN CHURCH OF CLEARWATER IN FLORIDA
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