

# Service for the Lord's Day

Fourth Sunday of Easter - May 3, 2020  
Half Past Ten o'clock in the Morning



Supper at Emmaus, Caravaggio, 1601

## WE GATHER TOGETHER TO WORSHIP

VOLUNTARY

*Choral, Op. 37*

Joseph Jongen

WELCOME

CALL TO WORSHIP

Christ is Risen!

Christ is Risen Indeed!

Christ is with us on the journey,

Christ is with us at the table.

Christ is with us when we rest,

Christ is with us when we wake.

Christ is with us when we grieve,

Christ is with us when we rejoice.

Christ is Risen!

Christ is Risen Indeed!

HYMN

*When Morning Gilds the Skies*

LAUDES DOMNI

*When morning gilds the skies,  
my heart awaking cries:  
may Jesus Christ be praised!  
Alike at work and prayer  
to Jesus I repair:  
may Jesus Christ be praised!*

*Does sadness fill my mind?  
A solace here I find:  
may Jesus Christ be praised!  
Or fades my earthly bliss?  
My comfort still is this:  
may Jesus Christ be praised!*

*Let earth's wide circle round  
in joyful notes resound:  
may Jesus Christ be praised!  
Let air and sea and sky  
from depth to height reply:  
may Jesus Christ be praised!*

CONFESSION OF SIN

Holy One, we long to recognize your presence,  
but the journey can be confusing.  
So, in the midst of our confusion,  
reveal yourself with grace and love.  
We yearn to hear your voice,  
but noisy distractions surround us daily.  
Cut through the distractions that overwhelm us,  
and bring us the clarity of your wisdom.  
In the name of the Risen Christ we pray.  
**Amen.**

ASSURANCE OF PARDON

ACCLAMATION

*Be this, while life is mine,  
my canticle divine:  
may Jesus Christ be praised!  
Be this the eternal song  
through all the ages long:  
may Jesus Christ be praised!*

LAUDES DOMINI

## **WE HEAR THE WORD OF GOD PROCLAIMED**

A TIME FOR YOUNG DISCIPLES

Rev. Dr. Dawn M. Haeger

VOLUNTARY

*Enigma Variations on an Original Theme, Op. 36: Nimrod* Sir

Edward Elgar

## SCRIPTURE LESSON - Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?"

They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

THE WORD PROCLAIMED

Meeting Jesus

Rev. Bob Scott

## WE RESPOND TO WHAT WE HAVE HEARD

MISSION AND MINISTRY OF THE CHURCH

OFFERING OUR GIFTS AND OURSELVES

*You are invited and encouraged to honor your financial commitment to the ongoing ministry of Peace Memorial [electronically](#) or by postal mail.*

OFFERTORY ANTHEM

*Messiah: The Trumpet Shall Sound, HWV 56*

Georg Frederic Handel

*The trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed.*

*– I Corinthians 15:52*

PRAYER OF DEDICATION

## THE SACRAMENT OF HOLY COMMUNION

HYMN

*Be Known to Us in Breaking Bread*

SAINT FLAVIAN

*Be known to us in breaking bread,  
but do not then depart;  
Savior, abide with us, and spread  
your table in our heart.*

*Here share with us, in love divine,  
your body and your blood,  
that living bread, that heavenly wine  
be our immortal food.*

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

OUR LORD'S PRAYER *(Collectively)*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

THE WORDS OF INSTITUTION

PRAYER AFTER COMMUNION

## WE GO FORTH IN LOVE AND PEACE TO SERVE

HYMN

*Blessed Assurance, Jesus Is Mine!*

TRENTHAM

*Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of god,  
born of his Spirit, washed in his blood.  
This is my story; this is my song,  
praising my Savior all the day long;  
this is my story; this is my song,  
praising my Savior all the day long.*

*Perfect submission, all is at rest;  
I in my savior am happy and blest,  
watching and waiting, looking above,  
filled with his goodness, lost in his love.  
This is my story; this is my song,  
praising my Savior all the day long;  
this is my story; this is my song,  
praising my Savior all the day long.*

INVITATION AND BLESSING

VOLUNTARY

*Sonata No. 1 in D Minor, Op. 42: Allegro assai*

Félix Alexandre Guilmant

Assisting in the leadership of worship are  
Rev. Bob Scott, Senior Pastor; Rev. Dr. Dawn M. Haeger, Associate Pastor;  
Kevin Nickorick, Soloist; Robert Smith, Guest Trumpeter;  
Timothy Belk, Director of Music Ministries.

Choristers

Rebecca Futral-Anderson, Soprano  
Beth Daniels, Soprano  
Krysten Richards, Alto

Keith McMullen, Tenor  
Kevin Nickorick, Tenor  
Chris Lewis, Bass

The Chancel flowers are presented to the Glory of God  
by Tom Williams and Nancy King-Williams in honor of our mothers, Anges Williams and Barbara King.

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